

In re Application of:

ATSUSHI NUMAGAMI, ET AL.

Appln. No.: 10/671,521

Filed: September 29, 2003

For: PROCESS CARTRIDGE AND
ELECTROPHOTOGRAPHIC IMAGE
FORMING APPARATUS

Docket No. 02910.000086

Examiner: Hoan H. Tran

Group Art Unit: 2852

Notice of Allowance: March 29, 2005

Confirmation No. : 9107

June 29, 2005

Mail Stop Issue Fee

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an Amendment After Allowance in the above-identified application.

☒ No additional fee is required.

The fee has been calculated as shown below:

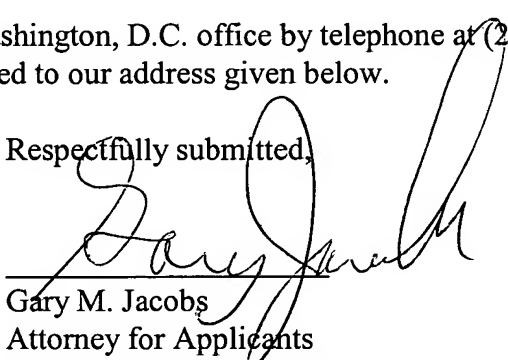
CLAIMS AS AMENDED						
	CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE	ADDITIONAL FEE
TOTAL CLAIMS	23	MINUS	23	= 0	x \$25 \$50	\$ 0.00
INDEP. CLAIMS	2	MINUS	3	= 0	x \$100 \$200	\$ 0.00
Fee for Multiple Dependent claims \$180/\$360						
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT---						\$ 0.00

☐ °Verified Statement claiming small entity status is enclosed, if not filed previously.

☐ A check in the amount of \$_____ is enclosed.

- ☐ Charge \$____ to Deposit Account No. 06-1205. A duplicate of this sheet is enclosed.
- ☒ Any prior general authorization to charge an issue fee under 37 C.F.R. § 1.18 to Deposit Account No. 06-1205 is hereby revoked. The Commissioner is hereby authorized to charge any additional fees under 37 C.F.R. §§ 1.16 and 1.17 which may be required during the entire pendency of this application, or to credit any overpayment, to Deposit Account No. 06-1205. A duplicate of this paper is enclosed.
- ☐ A check in the amount of \$____ to cover the Extension fee for response within ____ months is enclosed.
- ☐ A check in the amount of \$____ to cover the Information Disclosure Statement fee is enclosed.
- ☒ Applicants' undersigned attorney may be reached in our Washington, D.C. office by telephone at (202) 530-1010. All correspondence should continue to be directed to our address given below.

Respectfully submitted,



Gary M. Jacobs
Attorney for Applicants
Registration No. 28,861

FITZPATRICK, CELLA, HARPER & SCINTO
30 Rockefeller Plaza
New York, New York 10112-3800
Facsimile: (212) 218-2200

GMJNlp

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02910.000086



PATENT APPLICATION

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:)	
	:	Examiner: Hoan H. Tran
ATSUSHI NUMAGAMI, ET AL.)	
	:	Group Art Unit: 2852
Application No.: 10/671,521)	
	:	Notice of Allowance: March 29, 2005
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	:	
For: PROCESS CARTRIDGE AND)	
ELECTROPHOTOGRAPHIC	:	
IMAGE FORMING)	
APPARATUS	:	June 29, 2005

Mail Stop Issue Fee
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Amendment After Allowance

Sir:

Prior to payment of the Issue Fee, please amend the application as follows.